



PATENT

Case Docket No. GENENT.093A

Date: October 17, 2002

Page 1

In re application of : Hsei et al.  
App. No. : 09 234,182  
Filed : January 20, 1999  
For : ANTIBODY FRAGMENT-  
POLYMER CONJUGATES  
AND HUMANIZED ANTI-IL-  
8 MONOCLONAL  
ANTIBODIES  
Examiner : Roark, Jessica H.  
Art Unit : 1644

) I hereby certify that this correspondence and all marked attachments  
) are being deposited with the United States Postal Service as first  
) class mail in an envelope addressed to: United States Patent and  
) Trademark Office, P.O. Box 2327, Arlington, VA 22202, on

October 17, 2002

(Date)

Ginger R. Dreger, Reg. No. 33,05552

RECEIVED

OCT 22 2002

TECH CENTER 1600/2900

UNITED STATES PATENT AND TRADEMARK OFFICE  
P.O. Box 2327  
Arlington, VA 22202

Sir:

Transmitted herewith is an AMENDMENT AND RESPONSE TO OFFICE ACTION in the above-identified application.

(X) An extension of time to respond for 2 month(s) is hereby requested.

Time Extension Fee:

<input type="checkbox"/>	one month	(\$110 large entity)
<input checked="" type="checkbox"/>	two months	(\$400 large entity)
<input type="checkbox"/>	three months	(\$920 large entity)

The fee has been calculated as shown below:

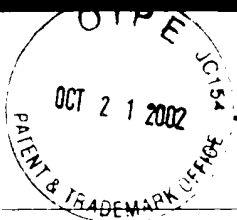
## CLAIMS AS FILED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	14	35	8	\$18	\$0
Independent Claims	1	3	1	\$84	\$0
If application has been amended to contain multiple dependent claim(s), then add				\$280	\$0
Time Extension Fee					\$400
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$400</b>

- 
- (X) Declaration Under 37 C.F.R. §1.132 of Leonardo Presta.
  - (X) Declaration Under 37 C.F.R. §1.132 of Steven Leong.
  - (X) Copy of PTO Form 1449 previously submitted with 98 references which are enclosed.
  - (X) 145 Pages of Formal Drawings, which includes Fig. 32 color photograph in triplicate and a black and white copy of Fig.32.
  - (X) Petition to submit color photos or drawings under 37 C.D.R. 1.84 (a)(2).
  - (X) Check in the amount of \$130 for Petition.
  - (X) Return prepaid postcard.
  - (X) A check in the amount of \$400 is also enclosed for two-month extension.
  - (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.
  - (X) Please use Customer No. 20,995 for the correspondence address.

---

Ginger R. Dreger  
Registration No. 33,055  
Attorney of Record  
Customer No. 20,995



## PETITION TO SUBMIT COLOR PHOTOS OF DRAWINGS UNDER 37 CFR 1.84(a)(2)

First named inventor : Vanessa Hsei et al.

App. No. : 09 234,182

Filed : January 20, 1999

Title : ANTIBODY  
FRAGMENT-POLYMER  
CONJUGATES AND  
HUMANIZED ANTI-IL-8  
MONOCLONAL  
ANTIBODIES

Group Art Unit: 1644

I hereby certify that this correspondence and all marked  
attachments are being deposited with the United States  
Postal Service as first-class mail in an envelope  
addressed to: United States Patent and Trademark  
Office, P.O. Box 2327, Arlington, VA 22202, on

October 17, 2002

(Date)

Ginger R. Dreger, Reg. No. 33,055

Examiner : Roark, Jessica H.

RECEIVED

OCT 22 2002

TECH CENTER 1600/2900

United States Patent and Trademark Office  
P.O. Box 2327  
Arlington, VA 22202  
ATTN: Box DAC

## APPLICANT HEREBY PETITIONS TO SUBMIT COLOR PHOTOS OR DRAWINGS

1. Petition fee  
(X) Other than small entity - fee \$130  
(X) is enclosed herewith.

2. Verified statement:

Fig. 32 is a color photograph. applicant hereby petitions to submit this color photograph pursuant to 37 C.F.R. 1.84(a)(2). This color photograph is necessary as it is the only practical medium by which to disclose the subject matter sought to be patented in a utility application.

Applicant also encloses three sets of the color drawing and a black and white photocopy as well as a proposed amendment to the specification in order to insert the appropriate language.

- (X) Please charge any additional fees or credit overpayment to Deposit Account No. 11-1410

(X) Return prepaid postcard.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Ginger R. Dreger  
Registration No. 33,055  
Attorney of Record  
2040 Main Street  
Fourteenth Floor  
Irvine, CA 92614  
(415) 954-4114